



Re: DRC2013-00067 ZWARG, South County E-Referral, MUP, San Luis Obispo

Charles Riha to: Stephanie Fuhs
Cc: Cheryl Journey

02/10/2014 09:33 AM

From: Charles Riha/Planning/COSLO
To: Stephanie Fuhs/Planning/COSLO@Wings
Cc: Cheryl Journey/Planning/COSLO@Wings

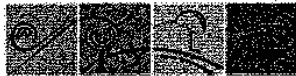
Stephanie,

These are the Building Division Comments to be incorporated into the Conditions. Please call me if you have any questions.

Comments from Building Division:

1. Due to the commercial nature of the project, all plans shall be prepared by a California Licensed Architect of Record unless exempted by the Business and Professions Code.
2. The project is subject to a construction permit as well as the newly adopted 2013 California Codes.
3. The project is subject to the California State Title 24 accessibility laws.

Charles Riha, Plans Examiner III



PLANNING & BUILDING
COUNTY OF SAN LUIS OBISPO
976 Osos Street, Room 200
San Luis Obispo, Ca 93408
805-781-5630

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SAN LUIS OBISPO COUNTY

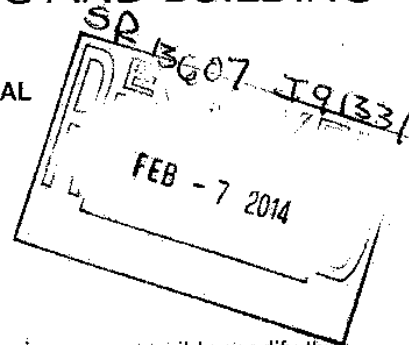
DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

DATE: 2/5/2014

TO: ENV HEALTH

FROM: Stephanie Fuhs (805-781-5721 or sfuhs@co.slo.ca.us)
South County Team / Development Review



PROJECT DESCRIPTION: DRC2013-00067 ZWARG – Proposed minor use permit to modify the distance requirement for a farm stand to a residence. Site location is 806 Crestmont Dr, San Luis Obispo. APN: 044-082-007.

Return this letter with your comments attached no later than: 14 days from receipt of this referral.
CACs please respond within 60 days. Thank you.

PART I - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

- ☐ YES (Please go on to PART II.)
☐ NO (Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

- ☐ YES (Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)
☐ NO (Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

No comment other than applicant shall continue to
operate in accordance with MCR with this
office (see attached)

2/14/14
Date

[Signature]
Name

x5551
Phone

COUNTY GOVERNMENT CENTER • SAN LUIS OBISPO • CALIFORNIA 93408 • (805)781-5600

EMAIL: planning@co.slo.ca.us • FAX: (805) 781-1242 • WEBSITE: <http://www.sloplanning.org>

Memorandum of Understanding For Cornercopia

606 Crestmont Drive, APN # 044-082-007

This agreement is between Jennifer Babb Zwarg and the San Luis Obispo County Environmental Health Services Agency regarding the farm stand "Cornercopia." This agreement is to clearly define the food allowances at the farm stand since the stocking and opening of the farm stand will be delayed until later this year. The farm stand shall be limited to whole produce and shell eggs grown on or in close proximity to Cornercopia. The products identified by the producer grown on-site and sold at the farm stand are limited to the following:

VEGETABLES

Beets
Broccoli
Carrots
Celery
Herbs
Kale
Lettuce
Radishes

Spinach
Squash

FRUIT

Apples
Avocados
Citrus
Berries
Peppers
Tomatoes

The farm stand is also allowed to sell non-potentially hazardous prepackaged food, from approved sources, that has not been grown on or in close proximity to the farm stand but shall be limited to 50 square-foot sales and storage area. The permit holder has identified the following as items not grown on her property, but will be available in the farm stand:

- Bread-Edna Bakery
- Olive Oil-Makela Olive Farms
- Pickled Veggies-Pacific Pickle Works, Inc
- Jams/Jellies-Cowboy Ikes and Mama's Preserves

Be advised that all products sold, other than the whole produce, shall be from approved sources, properly protected from environmental contamination and properly labeled as prescribed by the Sherman Food, Drug and Cosmetics Law.

If you would like to engage in sampling of the produce, the farm stand shall have approved toilet and handwashing facilities available for operators or their employees.

Any changes to the items grown on-site or to the prepackaged food items must be approved by this office.


Jennifer Babb-Zwarg Date


Environmental Health Specialist Date 1-28-14



COUNTY OF SAN LUIS OBISPO HEALTH AGENCY

Public Health Department

Jeff Hamm
Health Agency Director

Penny Borenstein, M.D., M.P.H.
Health Officer



Public Health
Prevent. Promote. Protect.

January 28, 2014

Jennifer Babb-Zwarg
606 Crestmont Drive
San Luis Obispo, CA 93401

ATTN: Karen Nail, County Building and Planning Department
RE: FARM STAND-CORNERCOPIA
LOCATION: APN # 044-082-007, 606 Crestmont Drive, San Luis Obispo.

(Health Permit Number PR0016120)

San Luis Obispo County Environmental Health Services has received preliminary evidence of compliance with the California Retail Food Code for the Cornercopia Farm Stand operated by Jennifer Babb Zwarg. The farm stand is **restricted** to whole produce and shell eggs grown on or in close proximity to Cornercopia. The Farm Stand will also be limited in sales of prepackaged, non-potentially hazardous food from an approved source that has not been grown or produced in close proximity to the farm stand to 50 square feet of counter space. Environmental Health Services must approve any proposed changes to the items offered.



FLK

SAN LUIS OBISPO COUNTY

DEPARTMENT OF PLANNING AND BUILDING

THIS IS A NEW PROJECT REFERRAL

RECEIVED

DATE: 2/5/2014

TO: PW

FEB - 5 2014

FROM: Stephanie Fuhs (805-781-5721 or sfuhs@co.slo.ca.us)
South County Team / Development Review

COUNTY OF SAN LUIS OBISPO
DEPARTMENT OF PUBLIC WORKS

PROJECT DESCRIPTION: DRC2013-00067 ZWARG – Proposed minor use permit to modify the distance requirement for a farm stand to a residence. Site location is 606 Crestmont Dr, San Luis Obispo. APN: 044-082-007.

Return this letter with your comments attached no later than: 14 days from receipt of this referral. CACs please respond within 60 days. Thank you.

PART 1 - IS THE ATTACHED INFORMATION ADEQUATE TO COMPLETE YOUR REVIEW?

☒ YES

(Please go on to PART II.)

☐ NO

(Call me ASAP to discuss what else you need. We have only 10 days in which we must obtain comments from outside agencies.)

PART II - ARE THERE SIGNIFICANT CONCERNS, PROBLEMS OR IMPACTS IN YOUR AREA OF REVIEW?

☐ YES

(Please describe impacts, along with recommended mitigation measures to reduce the impacts to less-than-significant levels, and attach to this letter)

☒ NO

(Please go on to PART III)

PART III - INDICATE YOUR RECOMMENDATION FOR FINAL ACTION.

Please attach any conditions of approval you recommend to be incorporated into the project's approval, or state reasons for recommending denial.

IF YOU HAVE "NO COMMENT," PLEASE SO INDICATE, OR CALL.

NO CONCERNS

Date

2-21-14

Name

[Signature]

Phone

5271

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